



201 East Locust Street
Fleetwood, PA 19522
Phone: 800.293.2909
Fax: 610-736-3373
www.interflex.net

Springfield Public Schools R-12

Public Information Office
Attn: Kathy Looten
1359 E. St. Louis Street
Springfield, MO 65802

August 3, 2017

Ms. Looten,

Thank you for accepting our request for public information regarding Springfield Public Schools R-12: Food Service Management / Aramark.

We respectfully request a copy of the complete, executed current renewal contract between Aramark and Springfield Public Schools R-12. Please provide responsive materials in electronic format (Excel, Adobe, PDF, word, etc.) where available.

Interflex is a technologies company that provides several standard and custom solutions relating to the management, communication, documentation, and accessibility of trade information between business partners. We do not represent any particular vendor or interest other than to promote efficiency and sustainability within the supply chain. To learn more about our mission and purpose please visit us at www.interflex.net or feel free to contact our office.

Please reply in order to confirm receipt and do not hesitate to contact me in case you have any questions regarding this request, how this data is used by Interflex, or how its use contributes to a more efficient supply chain and the overall public good. Please invoice us for any associated costs in time and materials and we will promptly pay in advance of receipt of the information being requested. We appreciate your efforts and those of all involved.

Thank you and best regards,

Cordially,

Lynn Williamson
Research Associate
800.293.2909 (Ext. 202)
610.736.3373 (Fax)
lwilliamson@interflex.net

Looten, Kathy

From: Looten, Kathy
Sent: Tuesday, August 08, 2017 2:03 PM
To: 'Lynn Williamson'
Subject: RE: FOIA Request
Attachments: 2017-18 ARAMARK Food Service Renewal.pdf

Good Afternoon,

Per your request, attached please find the 2017-18 amendment to renew contract between ARAMARK and Springfield R-12 Public Schools. The original agreement is available [here](#).

Thank you,

*Kathy L. Looten
Executive Office Liaison
Office of the Superintendent
Springfield Public Schools
1359 E. Saint Louis Street
Springfield, MO 65802
417-523-0026*

From: Lynn Williamson [mailto:lwilliamson@interflex.net]
Sent: Thursday, August 03, 2017 2:07 PM
To: Looten, Kathy
Subject: FOIA Request

Please see attached request.

Thank you,

Lynn Williamson - Research Associate
interflex | www.interflex.net
201 E. Locust Street | Fleetwood, PA 19522
Phone: 800.293.2909 x202 | Fax: 610.736.3373
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Agreement No. _____

**AMENDMENT TO RENEW COST + FEE FOOD SERVICE MANAGEMENT
CONTRACT**

This amendment is between (LEA) Springfield R12 School District and
(Company) Aramark Educational Services, LLC. The Parties now desire to amend the Contract.
In Consideration of the promises contained herein and for other good and valuable consideration,
the Parties hereto agree as follows:

This term of this Contract shall be for One (1) year beginning on July 1, (year) 2017 and
continuing until June 30, (year) 2018 unless terminated by either party as provided.

The Administrative Fee of (price) .0281 per reimbursable meal pattern meal (breakfast,
lunch), after school snacks, and equivalent meals served during the (year) 2017-2018 school year.
The Management Fee of (price) .0358 per reimbursable meal pattern meal (breakfast, lunch),
after school snacks, and each meal equivalent during the (year) 2017-2018 school year.
Cash receipts, other than from Sales of National School Lunch Program and School Breakfast
Program meals served to children, shall be divided by (price) 3.60 to arrive at a meal
equivalent count.

This amendment is effective (date) July 1, 2017 and thereafter, unless otherwise amended.
All other terms and conditions contained in the Contract shall remain unchanged and in full force
and effect.

LEA

By:



CAROL L. EMBREE
Superintendent-Operations
District of Springfield, R-12

Title:

Date:

8/2/17

Company

By:



Mark R. Adams

Title:

Vice President, Finance

Date:

8/2/17

Note: A copy of this document after executed by both parties must be provided to:

Department of Elementary & Secondary Education
Food and Nutrition Services
P.O. Box 480
Jefferson City, MO 65102
Fax: (573) 526-3897

Attachment A

1. **General Information – Terms and Conditions, Cost + Fee Financial Arrangements, Article 11, paragraphs “c” and “d” are hereby deleted in their entirety and replaced with the following:**

“c. **Payment to FSMC:** LEA shall pay FSMC for all Reimbursable Items, including an allowance for its General and Administrative Expense. ‘General and Administrative Expense’ shall mean FSMC’s allowance for the financial reporting, legal, tax and audit services and management oversight provided to client locations by FSMC at the regional and corporate levels. Such allowance shall be of an amount equivalent to \$.0281 per meal or meal equivalent. In addition, LEA shall pay to FSMC a management fee of \$.0358 per meal for each National School Lunch and Breakfast Program meal served and Meal Equivalent served (the “Management Fee”). The total of such Reimbursable Items and Management Fee is the “LEA’s Financial Obligation.”

d. **Number of Meals:** FSMC’s allowance for its General and Administrative Expense and Management Fee is based on an anticipated service per school year of 2,506,870 National School Lunch Program meals; 2,003,648 National School Breakfast Program meals; 55,695 snack meals; and 534,624 Meal Equivalents. Furthermore, the projected number of meals to be served by FSMC in the Current Year is based on the meal counts provided by LEA to FSMC. LEA represents and warrants that such meal count data and other information provided to FSMC is true and correct.”

Exhibit B

Food Service Budget

2017-2018

See Attached

UNITED STATES DEPARTMENT OF AGRICULTURE (USDA)

SUSPENSION AND DEBARMENT CERTIFICATION

**Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion -
Lower-Tier Transaction**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, Title 7 CFR Part 3017, §3017.510, Participants responsibilities. The regulations were published as Part IV of the January 30, 1989, *Federal Register* (pages 4722-4733). Copies of the regulations may be obtained by contacting the USDA agency with which this transaction originated.


(Before completing certification, read instructions on next page.)

1. The prospective lower-tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
2. Where the prospective lower-tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Aramark Educational Services, LLC
Organization Name

Springfield R12 School District
PR/Award Number or Project Name

Mark R. Adams, Vice President, Finance
Name(s) and Titles of Authorized Representative(s)



Signatures

8/2/17

Date

NOT APPLICABLE

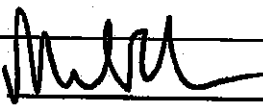
DISCLOSURE OF LOBBYING ACTIVITIES

STANDARD FORM -LLL

APPROVED BY OMB

COMPLETE THIS FORM TO DISCLOSE LOBBYING ACTIVITIES PURSUANT TO 31 U.S.C. 1352

(SEE NEXT PAGE FOR PUBLIC DISCLOSURE)

| | | | | | |
|--|--|--|---|--|--|
| 1. Type of Federal Action <input type="checkbox"/> A. Contract <input type="checkbox"/> B. Grant <input type="checkbox"/> C. Cooperative Agreement <input type="checkbox"/> D. Loan <input type="checkbox"/> E. Loan Guarantee <input type="checkbox"/> F. Loan Insurance | | 2. Status of Federal Action <input type="checkbox"/> A. Bid/Offer/Application <input type="checkbox"/> B. Initial Award <input type="checkbox"/> C. Post Award | | 3. Report Type <input type="checkbox"/> A. Initial Filing <input type="checkbox"/> B. Material Change For Material Change Only: Year: _____ Quarter: _____ Date of Last Report: _____ | |
| 4. Name and Address of Reporting Entity: <input type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier, if known _____ Congressional District, if known: _____ | | | 5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: Congressional District, if known: _____ | | |
| 6. Federal Department/Agency: | | | 7. Federal Program Name/Description: CFDA Number, if applicable: _____ | | |
| 8. Federal Action Number: (if known) | | | 9. Award Amount: (if known) | | |
| 10. a. Name and Address of Lobbying Entity: (if individual, last name, first name, MI) | | | 10. b. Individual Performing Services: (including address if different from No. 10 a) (Last name, first name, MI) | | |
| 11. Amount of Payment: (check all that apply) \$ _____ Actual <input type="checkbox"/> Planned <input type="checkbox"/> | | | 13. Type of Payment: (check all that apply) <input type="checkbox"/> A. Retainer <input type="checkbox"/> B. One-Time Fee <input type="checkbox"/> C. Commission <input type="checkbox"/> D. Contingency Fee <input type="checkbox"/> E. Deferred <input type="checkbox"/> F. Other: (specify) _____ | | |
| 12. Form of Payment: (check all that apply) <input type="checkbox"/> A. Cash <input type="checkbox"/> B. In-kind (specify) _____ Value _____ Nature _____ | | | | | |
| 14. Brief Description of services performed or to be performed and date(s) of service, including officer(s), employees, or members) contracted for payment indicated in Item 11. (Attach Continuation Sheets if necessary) | | | | | |
| 15. Continuation Sheets Attached: Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | |
| 16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. The disclosure of lobbying activities is a material representation of fact upon which evidence was placed by the above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. The information will be reported to the Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosures shall be subject to a civil penalty of no less than \$10,000 and no more than \$100,000 for each such failure. | | | Signature:  Print Name: <u>Mark R. Adams</u> Title: <u>Vice President, Finance</u> Telephone Number: <u>215-238-3406</u> Date: <u>8/2/17</u> | | |
| Federal Use Only | | | Authorized for Local Reproduction | | |

LOBBYING CERTIFICATION

Applicable to Grants, Subgrants, Cooperative Agreements, and Contracts exceeding \$100,000 in federal funds

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by Section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of the undersigned shall complete and submit Standard Form LLL, *Disclosure of Lobbying Activities*, in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all covered subawards exceeding \$100,000 in Federal funds at all appropriate tiers and that all subrecipients shall certify and disclose accordingly.

Aramark Educational Services, LLC 1101 Market Street,
Philadelphia, PA 19107

Name/Address of Organization

Mark R. Adams, Vice President, Finance

Name/Title of Submitting Official



Signature

8/2/17

Date